

**When recorded return to:**

**Notice of Contact Information**

Pursuant to A.R.S. Section 33-1256(J) and A.R.S. Section 33-1807(J), set forth below is the Notice of Contact Information for the following Association:

Association Name: \_\_\_\_\_

Name of Community/Subdivision: \_\_\_\_\_

Name of Designated Agent/Management Company: \_\_\_\_\_

Association Address: \_\_\_\_\_

Association Telephone Number: \_\_\_\_\_

Date Association Declaration (as amended) Recorded and Recording Number or Book and Page Number of Declaration (as amended):  
\_\_\_\_\_

**DATED** this \_\_\_\_ day of \_\_\_\_\_, 200\_\_.

\_\_\_\_\_  
By:  
Its:

STATE OF ARIZONA        )  
  ) ss.  
County of Maricopa        )

ACKNOWLEDGED before me this \_\_ day of \_\_\_\_\_, 200\_\_, by \_\_\_\_\_  
\_\_\_\_\_, the \_\_\_\_\_ of the Association.

Notary Public: \_\_\_\_\_ My Commission Expires: \_\_\_\_\_